

MICHAEL J. GARCIA  
United States Attorney for the  
Southern District of New York  
By: SARAH E. LIGHT  
Assistant United States Attorney  
86 Chambers Street -- 3rd Floor  
New York, New York 10007  
Telephone: (212) 637-2774  
Facsimile: (212) 637-2686  
Email: sarah.light@usdoj.gov

**ECF CASE**

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK

-----X  
STATE OF NEW YORK, STATE OF ARIZONA, :  
STATE OF CALIFORNIA, STATE OF :  
CONNECTICUT, STATE OF ILLINOIS, :  
STATE OF MAINE, COMMONWEALTH OF :  
MASSACHUSETTS, STATE OF MINNESOTA, :  
STATE OF NEW HAMPSHIRE, STATE OF :  
NEW JERSEY, COMMONWEALTH OF :  
PENNSYLVANIA, DEPARTMENT OF :  
ENVIRONMENTAL PROTECTION, and :  
STATE OF VERMONT, :  
:  
Plaintiffs, :  
:  
v. :  
:  
07 Civ. 10632 (BSJ) (DCF)  
:  
STEPHEN L. JOHNSON, in his official capacity :  
As Administrator of the U.S. Environmental :  
Protection Agency, and the U.S. :  
ENVIRONMENTAL PROTECTION AGENCY, :  
:  
Defendants. :  
-----X

**NOTICE OF FILING OF  
ADMINISTRATIVE RECORD**

PLEASE TAKE NOTICE that on April 21, 2008, Defendants Stephen L. Johnson and the United States Environmental Protection Agency (collectively, "EPA"), by their attorney Michael J. Garcia, United States Attorney for the Southern District of New York, filed with the Court the

Index to the Certified Administrative Record (in hard copy format), the Administrative Record on two CD-ROMs, and the attached Certification of Administrative Record by Michael P. Flynn.

Dated: New York, New York  
April 21, 2008

MICHAEL J. GARCIA  
United States Attorney for the  
Southern District of New York  
Attorney for Defendants

By:       /s/        
SARAH E. LIGHT  
Assistant United States Attorney  
86 Chamber Street, 3<sup>rd</sup> Floor  
New York, New York 10004  
Telephone: (212) 637-2774  
Facsimile: (212) 637-2686  
Email: sarah.light@usdoj.gov

MICHAEL J. GARCIA  
United States Attorney for the  
Southern District of New York  
By: SARAH E. LIGHT  
Assistant United States Attorney  
86 Chambers Street -- 3rd Floor  
New York, New York 10007  
Telephone: (212) 637-2774  
Facsimile: (212) 637-2686

ECF CASE

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK

-----X  
STATE OF NEW YORK, STATE OF ARIZONA, :  
STATE OF CALIFORNIA, STATE OF :  
CONNECTICUT, STATE OF ILLINOIS, :  
STATE OF MAINE, COMMONWEALTH OF :  
MASSACHUSETTS, STATE OF MINNESOTA, :  
STATE OF NEW HAMPSHIRE, STATE OF :  
NEW JERSEY, COMMONWEALTH OF :  
PENNSYLVANIA, DEPARTMENT OF :  
ENVIRONMENTAL PROTECTION, and :  
STATE OF VERMONT, :

Plaintiffs, :

v. :

STEPHEN L. JOHNSON, in his official capacity :  
As Administrator of the U.S. Environmental :  
Protection Agency, and the U.S. :  
ENVIRONMENTAL PROTECTION AGENCY, :

Defendants. :

07 Civ. 10632 (BSJ)

**CERTIFICATION OF  
RECORD**

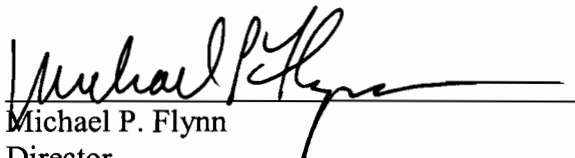
-----X  
CERTIFIED INDEX TO THE ADMINISTRATIVE RECORD

The U.S. Environmental Protection Agency ("EPA") hereby certifies that the materials described in the attached index constitute the complete Administrative Record related to EPA's Burden Reduction Rule, published at 71 Fed. Reg. 76932. EPA is

providing the record documents in electronic format on compact disc; should technical difficulty arise in accessing any document, EPA will promptly provide assistance. A copy of the Administrative Record is available for inspection at Room 3334, West Building, 1301 Constitution Avenue, NW., Washington, DC 20460. Other than copyrighted materials, the Administrative Record is also available at regulations.gov under Docket ID EPA-HQ-TRI-2005-0073. For further information, contact the Office of Environmental Information (OEI) Docket at (202) 566-1752.

By the Environmental Protection Agency:

In witness whereof I have subscribed my name this 31 day of March 2008  
at Washington, DC.

A handwritten signature in black ink, appearing to read "Michael P. Flynn", is written over a horizontal line.

Michael P. Flynn  
Director  
Office of Information Analysis and Access  
Office of Environmental Information  
U.S. Environmental Protection Agency